



# SHAHEED CAPTAIN RIPUDAMAN SINGH GOVERNMENT COLLEGE SAWAI MADHOPUR PROFILE

1. Name: SHAITAN MAL JAT
2. Designation: ASSISTANT PROFESSOR
3. Department: GEOGRAPHY
4. Educational Qualification:



Level	Name of University/Board	Year	Title/ Remark/ Medal
P.G.	UNIV. OF RAJASTHAN JAIPUR	2006	-
M.Phil	-	-	-
Ph.D.	-	-	-
Other	-	-	-

## 1. Experience: Teaching / Research

UG	02 YEARS	PG	-	Research	-
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Membership (Academic Bodies/ Research societies):

1. RAJASTHAN GEOGRAPHICAL ASSOCIATION
- 2.
- 3.

**2. M.O.O.C (Developed by Faculty):**

NIL

**3. Awards Received:**

NIL

**4. Academic Courses Attended:**

Course	Place	Sponsoring Agency	Duration
Orientation Course	ONLINE	UGC HRDC RAMANUJAN COLLEGE NEW DELHI	28 DAYS
Refresher Course	–	–	–
	–	–	–
	–	–	–
Others (Workshop/ Summer School/Camp etc.)	–	–	–
	–	–	–
	–	–	–
	–	–	–

Online F.D.P (Faculty Development Programme)	ZOOM APP	SK COLLEGE SIKAR	<b>02-07 Nov. 2020</b>
	ZOOM APP	GOVT COLLEGE CHURU	<b>25-31 Jan. 2021</b>
	ZOOM APP	GOVT COLLEGE JHALAWAR	<b>15-20 Feb. 2021</b>

**5. Seminar/ Conference Attended :**

Name of Symposium/ Seminar/Conference	Place	Internat./ National/ Regional	Paper presented/ Attendend	Title of Paper	Date
<b>HIGHER EDUCATION AND SUSTAINABLE DEVELOPMENT GOALS</b>	<b>PG COLLE GE KALA DERA</b>	<b>National</b>	<b>Attended</b>	-	<b>06-07 Dec 2019</b>
<b>Statan of vulnerable sections in Society</b>	<b>PDUS U Sikar</b>	<b>Inter National</b>	-	-	<b>29-30 Nov. 2019</b>

**6. Organizing Sec. /Convener of Conference/Seminar/Webinar:**

NIL	NIL

**7. Resource Person:**

In training Programe	NIL
In conferences/Seminars (Chair/Co-Chair/of Session)	NIL

**8. Research Publications :**

Title of Paper	Name of Journal	Volume and No. with Year	Citation Index	Impact Factor	Google Index
NIL	NIL	NIL	NIL	NIL	NIL

**9. Research Projects :**

Title of the Project	Year	Name of funding agency	Fund available/ utilized	Present status
NIL	NIL	NIL	NIL	NIL

## 10. Research Supervision:

NIL

- **Basic Field of specialization:**

- ❖ **Ph.D.**

Name of Student	Title of thesis	Present status	Date and Year of Award, if so
NIL	NIL	NIL	NIL

- ❖ **M. Phil.**

Name of Student	Title of Dissertation	Present status	Date and Year of Award, if so
NIL	NIL	NIL	NIL

## 11. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities

- **Book (Single Author)**

Title of Book	ISBN/ ISSN No.	Publisher with Place	Year of Publication
NIL	NIL	NIL	NIL

- **Chapter(s) in Book (Edited / multi-author)**

Title of Chapter	Authors / Editors	Name of the Book with ISBN/ ISSN	Publisher with Place	Year of Publication
NIL	NIL	NIL	NIL	NIL

**12.Sports Activities:**

खेल प्रभारी

**13.Extra Curricular Activities:**

NIL

**14. Any Other Relevant Information/Contributions**

**As Acting Principal Experience.**

(Shaitan Mal Jat )